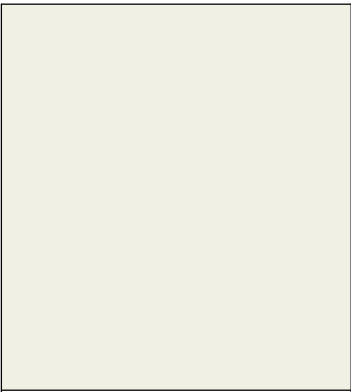


PROPOSED ATTACHED DUAL OCCUPANCY  
118 FIRST AVENUE BELFIELD NSW 2191  
LOT B DP419475



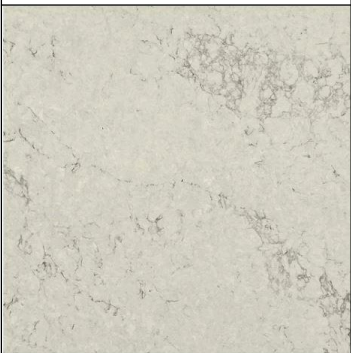
FN01 - RENDER & PAINT  
PAINT FINISH SIM/EQ TO  
DULUX 'VIVID WHITE'



FN02 - RENDER & PAINT  
PAINT FINISH SIM/EQ TO  
DULUX 'WAYWARD GREY'



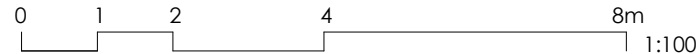
RF01 - TILE ROOF  
SIM/EQ TO FRENCH ECLIPSE  
BORAL ROOF TILES



FN03 - MARBLE TILES  
SIM/EQ TO NOBLE GREY  
CAESARSTONE



GLZ01 CLEAR GLAZING IN  
ALUMINIUM FRAME



|   |  |  |  |
|---|--|--|--|
| NOTES   |  |  |  |
| 1. ALL DIMENSIONS AND FLOOR AREAS TO BE VERIFIED BUILDER PRIOR TO THE COMMENCEMENT OF ANY BUILDING WORK. ANY DISCREPANCIES ARE TO BE CONFIRMED BY THE DESIGNER. |  | TO THE COMMENCEMENT OF ANY BUILDING WORK.  |  |
| 2. LEVELS SHOWN ARE APPROXIMATE UNLESS ACCOMPANIED BY REDUCED LEVELS BY A REGISTERED SURVEYOR.  |  | 5. WHERE ENGINEERING OR HYDRAULIC DRAWINGS ARE REQUIRED, SUCH MUST TAKE PREFERENCE TO THIS DRAWING.                                    |  |
| 3. FIGURED DIMENSIONS ARE TO BE TAKEN IN PREFERENCE TO SCALING.   |  | 6. STORMWATER TO BE CONNECTED AND DISCHARGED TO COUNCIL'S REQUIREMENTS AND TO AS 3500.3.1990   |  |
| 4. ALL BOUNDARY CLEARANCES MUST BE VERIFIED BY THE SURVEYOR PRIOR   |  | 7. ALL SERVICES TO BE LOCATED AND VERIFIED BY THE BUILDER WITH THE RELEVANT AUTHORITIES PRIOR TO THE COMMENCEMENT OF ANY BUILDING WORK |  |

|     |    |                        |            |
|-----|----|------------------------|------------|
| A   | LT | ISSUED FOR DA APPROVAL | 12.05.2022 |
| REV | BY | AMENDMENT              | DATE       |

|         |  |
|---------|--|
| PROJECT | PROPOSED ATTACHED DUAL OCCUPANCY<br>118 FIRST AVENUE BELFIELD NSW 2191<br>LOT B DP419475 |
| CLIENT  | ANH DUNG LE - YOU HAO LE   |
| TITLE   | FINISHES SCHEDULE  |

RIDGE

DESIGNS

A B N 60 167 981 982

G01/ 2A COOKS AVENUE  
CANTERBURY , NSW 2193

PHONE: (02)97871595 FAX:97871095



|                                   |          |         |
|-----------------------------------|----------|---------|
| CANTERBURY BANKSTOWN CITY COUNCIL |          |         |
|                                   | DESIGNED | CHECKED |
|                                   | G.M      | G.M     |
|                                   | DRAWN    | LT      |
|                                   | SCALE    | @ A3    |
| SURVEY REFERENCE                  | JOB No   | 22009   |
|                                   | REVISION | A       |
| DRAWING NUMBER F.01               |          |         |